MARCHBANKS, CHAPMAN, & HARTER, P.A.

MORTGAGE OF REAL ESTATE -

111 TOY STREET, GREENVILLE, S. C. 29603

Mortgagee's address: P. O. Box 6807

Greenville, S.C. 29606

800x 1616 PAGE 148

STATE OF SOUTH CAROLINA GREENVILLE CO. S. C. COUNTY OF GREENVILLE JUL 15 11 30 AU 100.

REENVILLE CO. S. C. MORTGAGE OF REAL ESTATE

DONNIE S. TANKERSLEY

WHEREAS.

Thomas E. Broome,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Community Bank

STOPE OF THE PER

as per terms of note of even date

with interest thereon from

date

at the rate of

14%

per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, known and designated as Lot No. 2 on Plat of Section 2, Richwood Subdivision, recorded in Plat Book TIT, Page 51 of the records contained in the R.M.C. Office for Greenville County, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the southeast side of Parkins Mill Road, the joint front corner of Lots Nos. 2 and 3; thence with the joint line of said lots S. 59-20 E. 135 feet to an iron pin in line of Lot No. 21; thence with the line of said lot S. 30-40 W. 80 feet to an iron pin corner of Lot No. 1; thence with the line of said lot N. 59-20 W. 135 feet to an iron pin on the southeast side of Parkins Mill Road; thence with the southeast side of said Road, N. 30-40 E. 80 feet to the beginning corner.

This being the same property conveyed to the Mortgagor herein by deed of Donald E. Baltz, Inc. dated June 20, 1969 and recorded in the R.M.C. Office for Greenville County in Deed Book 871 at Page 63 on the 1st day of July, 1969.

STATE OF SOUTH CANOLINA
CONTRICATORINATES CONSISSION
DOCUMENTARY
STAMP
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Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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